

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: \_\_\_\_\_

Meeting Type: Regular

Meeting Date: Feb 11, 2016

Action Requested By: Fleet

Agenda Type: Ordinance

Subject Matter:

Surplus Equipment

Exact Wording for the Agenda:

Ordinance declaring certain equipment surplus and selling at public auction.

Note: If amendment, Please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

Equipment no longer needed for Municipal purpose by the City of Huntsville.

Associated Cost: \_\_\_\_\_

Budgeted Item: No

MAYOR RECOMMENDS OR CONCURS: Yes

Department Head: 

Date: 1/28/16

**ORDINANCE NO. 16-\_\_\_\_\_**

**WHEREAS**, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

**THEREFORE BE IT ORDAINED**, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

**BE IT FURTHER ORDAINED** that the Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into to the City of Huntsville General Funds account. Said documents shall be permanently kept on file in the City Clerk-Treasurer's Office. Said personal property is described as follows:

**POLICE**

011108	1993 Dodge Intrepid	2B3ED46T1PH655861
011288	1995 Chevy Lumina	2G1WL52M5S9336845
011312	1996 Ford Taurus	1FALP52U0TA188562
011383	1998 Ford Taurus	1FAFP52U7WA178354
011507	2000 Pontiac Grand Prix	1G2WJ52J1YF144390
011581	2001 Pontiac Grand Prix	1G2WP52K21F237349
011589	2001 Ford Taurus	1FAFP55291G228655
011602	2002 Pontiac Grand Prix	1G2WK52J32F105790
020902	1994 Ford F-350	1FTJW35M4REA26990
020896	1994 Ford F-350	1FTJW35M5REA10488
020897	1994 Ford F-350	1FTJW35M0REA16702
020903	1994 Ford F-350	1FTJW35M8REA26986

**LANDSCAPE**

040007	1977 Ford Tractor	C533236
040175	1995 Ford 345D Tractor	A431968
092574	2001 Bushhog Loader W/ Bucket	12-03636

**SANITATION**

030476	2005 INTL Automated Garbage Truck	1HTWCAAR55J148170
030342	1995 Ford Garbage Truck	1FDYS90L7SVA83455
030305	1993 Ford Knuckleboom	1FDYS82A9PVA03540

**PARKING**

030215	1987 GMC Schwarze SuperVac	1GTCS14R2H8532482
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**GENERAL SERVICES**

080243	2004 Home Trailer 48 FT	AL04HM00X00023062
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**FIRE DEPARTMENT**

Miscellaneous Bed Frames

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama

ATTEST:

\_\_\_\_\_  
Charles E. Hagood  
Clerk-Treasurer